

CITY OF LINCOLN CITY
CITY COUNCIL AGENDA
REGULAR MEETING

Monday, April 27, 2026, 6:00 p.m.

City Hall - Council Chambers

801 SW Highway 101- 3rd Floor

Lincoln City, OR 97367

PUBLIC COMMENT INFORMATION

Members of the public may provide comment by using one of the following methods: in person at the meeting, by email, or via Zoom or telephone (advance request required).

To request remote participation (Zoom or telephone), please email publiccomment@lincolncity.org no later than **12:00 p.m. (noon) on the Friday prior to the meeting**, and include your **name** and the **subject** you wish to address.

To submit public comment by email, please send your comments to publiccomment@lincolncity.org no later than **12:00 p.m. (noon) on the day of the meeting**, and include your **name** and the **subject** you wish to address.

Only emails submitted to this address will be included in the official record. Zoom participation instructions will be provided prior to the meeting. Individuals participating via Zoom or telephone must remain muted until the public comment portion of the agenda.

All emailed public comments will be entered into the official record, distributed to the governing body, and summarized. Due to privacy considerations, public comments are generally not published in the online agenda packet.

ACCESSIBILITY & ACCOMMODATIONS

This meeting location is accessible to persons with disabilities.

Requests for the following must be made at least **48 hours in advance** for: sign language interpreter, hearing-assistive device and/or other accommodations.

To request accommodations or materials in an alternate format, please contact:

ADA Coordinator: Kevin Mattias

Phone: 541-996-1221

Email: kmattias@lincolncity.org

Additional information is available on the City's ADA Accessibility webpage regarding compliance with Title II of the Americans with Disabilities Act.

ASSISTIVE LISTENING SYSTEM

The Council Chambers are equipped with a **hearing loop system**, compatible with hearing aids and cochlear implants that utilize telecoils.

Receiver units with headphones are available for individuals without compatible devices.

GENERAL INFORMATION

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting.

Agenda materials are available online at:

www.lincolncity.org/publicmeetings

This meeting will be broadcast live on **Channel 4** and rebroadcast multiple times daily.

A. CALL TO ORDER**B. ROLL CALL****C. PLEDGE OF ALLEGIANCE****D. CONSENT AGENDA****E. COUNCIL DELIBERATIONS****F. COMMENTS FROM PUBLIC PRESENT ON AGENDA/NON-AGENDA ITEMS**

Article I, Section 8, of the Oregon Constitution provides: "No law shall be passed restraining the free expression of opinion, or restricting the right to speak, write, or print freely on any subject whatever; but every person shall be responsible for the abuse of this right." Be advised: Comments by citizens under this Public Comments Section of the Agenda or under Public Hearings are solely the opinions and statements of the speakers and are not statements by the City of Lincoln City and do not represent the opinions of the City of Lincoln City, its officers or employees.

G. PRESENTATIONS

G.1 Annual Community Sustainability Report to City Council

H. PUBLIC HEARING / ORDINANCE**I. PUBLIC HEARINGS / PUBLIC COMMENTS****J. ORDINANCES****K. RESOLUTIONS**

K.1 Resolution 2026-08 Final Lincoln City Climate Action Plan

K.2 Resolution 2026-09 - Authorizing a Full Faith and Credit Borrowing

L. SPECIAL ORDER OF BUSINESS

L.1 Schooner Creek Discovery Park - 7th Amendment to Design-Build Agreement

L.2 Pacific Power Lease Agreement for NE 17th and Oar Communication Site

L.3 NE 17th Street Waterline Road Closure (101 to Lee)

M. CITY MANAGER/CITY ATTORNEY REPORTS**N. ACTIONS, IF ANY, BASED ON WORK SESSION, EXECUTIVE SESSION, OR PUBLIC COMMENT****O. ADDITIONAL COMMENTS FROM PUBLIC PRESENT ON NON-AGENDA ITEMS**

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P. ANNOUNCEMENTS OR COMMENTS BY CITY COUNCIL**Q. ADJOURNMENT**